

EXECUTIVE SUB-COMMITTEE FOR PROPERTY

Date:	Wednesday 4th February, 2026
Time:	4.30 pm
Venue:	Mandela Room (Municipal Buildings)

AGENDA

1. Apologies for Absence

To receive any apologies for absence.

2. Declarations of Interest

To receive any declarations of interests.

3. Updated Members Small Scheme Allocations 3 - 10

Report for decision.

4. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Corporate Services

Town Hall
Middlesbrough
Tuesday 27 January 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, Scott_Bonner@middlesbrough.gov.uk

