

## EXECUTIVE SUB-COMMITTEE FOR PROPERTY

<b>Date:</b> Wednesday 4th February, 2026
<b>Time:</b> 4.30 pm
<b>Venue:</b> Mandela Room (Municipal Buildings)

### AGENDA

1. Apologies for Absence  
*To receive any apologies for absence.*
2. Declarations of Interest  
*To receive any declarations of interests.*
3. Updated Members Small Scheme Allocations 3 - 10  
*Report for decision.*
4. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Corporate Services

Town Hall  
Middlesbrough  
Tuesday 27 January 2026

### MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

### Assistance in accessing information

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, [Scott\\_Bonner@middlesbrough.gov.uk](mailto:Scott_Bonner@middlesbrough.gov.uk)**

